

# City of Newburgh Flea Market

Crafts  
Antiques  
Collectibles  
Food



Sunday, Oct. 21  
Newburgh Landing (UNICO Park)  
10 a.m.-4 p.m.

## VENDOR INFORMATION

### FEES/PAYMENTS:

- There is a flat \$25 day fee per space for all flea market vendors.
- There are NO refunds.
- SPACES MUST BE PAID IN FULL PRIOR TO SETUP
- Vendors must provide their own tents/tables/chairs
- Payments: Checks should be payable to "The City of Newburgh" and also write Donation: International Festival on the front of the check.
- Booth/Space Size: approximately 10' x 10' each.
- If you use more space, you will have to pay for it

### FOOD VENDORS:

- Only the food that you sign up to sell will be allowed at your booth. You will be asked to leave if you do not comply.
- A certificate from the Board of Health is required for space to be rented to each food vendor. Contact the Health Department at (845) 291-2354 for information on obtaining a food vendor permit.

### ALL VENDORS:

- Set-up and Unloading: All vehicles must be unloaded and removed from vending area by 9:30 a.m.
- Generator: **YOU MUST BRING YOUR OWN GENERATOR.** Access to Electric is NOT guaranteed.
- No vehicles will be allowed to enter or exit the vending area during the flea market
- Vendors arriving late or leaving early must carry their wares to and/or from their vehicles. **NO EXCEPTIONS!!!**
- Security: Vendors who leaves their wares unsupervised, at any time, do so at their own risk.
- **THESE RULES MUST BE STRICTLY ENFORCED FOR THE SAFETY OF BOTH VENDORS AND CUSTOMERS.**
- Vendor Contact Information: Regina Angelo (845) 565-5429/ Ann Kuzmik (845) 569-7354/7301

TOUR AMERICA'S PRIVATEER LYNX AT RIVERFRONT MARINA OCT. 18-21 [www.privateerlynx.org](http://www.privateerlynx.org) for ticket information

City of Newburgh  
**FLEA MARKET**

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(UNICO Park)  
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(TO BENEFIT 25<sup>TH</sup> ANNUAL INTERNATIONAL FESTIVAL)



**VENDOR APPLICATION**

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

Please check and indicate below the selection that will be for sale at your booth so that we can arrange our spaces appropriately.

☐ **ANTIQUES AND COLLECTIBLES** \_\_\_\_\_

☐ **FOOD** \_\_\_\_\_

☐ **CRAFTS** \_\_\_\_\_

☐ **OTHER (ALL ITEMS MUST BE APPROVED)** \_\_\_\_\_

\_\_\_\_\_

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